



HOME OF PELICAN ISLAND

## CITY COUNCIL AGENDA TRANSMITTAL

**Council Meeting Date:** July 27, 2022

**Agenda Item Title:** Graves Brothers Annexation Workshop Summary

**Recommendation:** Review summary and provide direction on next steps

**Background:** In accordance with direction of City Council, two workshops were held on two different dates and times, to share information and solicit community input regarding the proposed Graves Brothers Annexation. A summary of the workshop information may be found in Attachment A (power point) and Attachment B (summary).

In addition, the City Manager and property owner held two separate meetings with Jason Brown, Indian River County Administrator, and Mr. Bill Rigby, a representative of the West Wabasso Progressive Civic Club, to discuss the proposed annexation. The main topics discussed included:

- Availability of utility service to the property
- Potential sewer plant extension for North County
- Water reclamation services
- Transportation grids for trip capture
- Comprehensive Plan needs analysis in conformance with the Mixed Use concept to assist with future utility service planning and centralized stormwater for potable water use and irrigation.
- Employment and retail centers
- Mobility

Following the conclusion of adequate meetings/workshops, the next step would consist of bringing the Future Land Use (FLU) change request to the Land Planning Agency/Planning Zoning Board (LPA/PZ) for their review and recommendation. The recommendation would be heard and considered by the City Council as part of the transmittal hearing sending the land use change request to the state (Department of Economic Opportunity) for consideration.

Staff seeks direction regarding the next steps.

**If Agenda Item Requires Expenditure of Funds:**

Budgeted Amount: NA

Total Cost: NA

Funds to Be Utilized for Appropriation: NA

**Attachments:**

1. Attachment A – Power Point Presentation
2. Attachment B – Summary of Annexation Workshops

Administrative Services Department Review: \_\_\_\_\_

City Attorney Review: \_\_\_\_\_

Procurement Division Review, *if applicable*: \_\_\_\_\_

City Manager Authorization: \_\_\_\_\_

Date: \_\_\_\_\_